

PART OF THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.



LEGEND

- SET 5/8" REBAR W/ CAP - "CRUSE 36815"
- FOUND PIN & CAP
- x — FENCE

FND ENC MON
VISITED 2/22
LCR - AFN
202101210037

C/L LYONS RD
(60' COUNTY R/W)

(E-W C/L SEC)
S 88°24'20" W

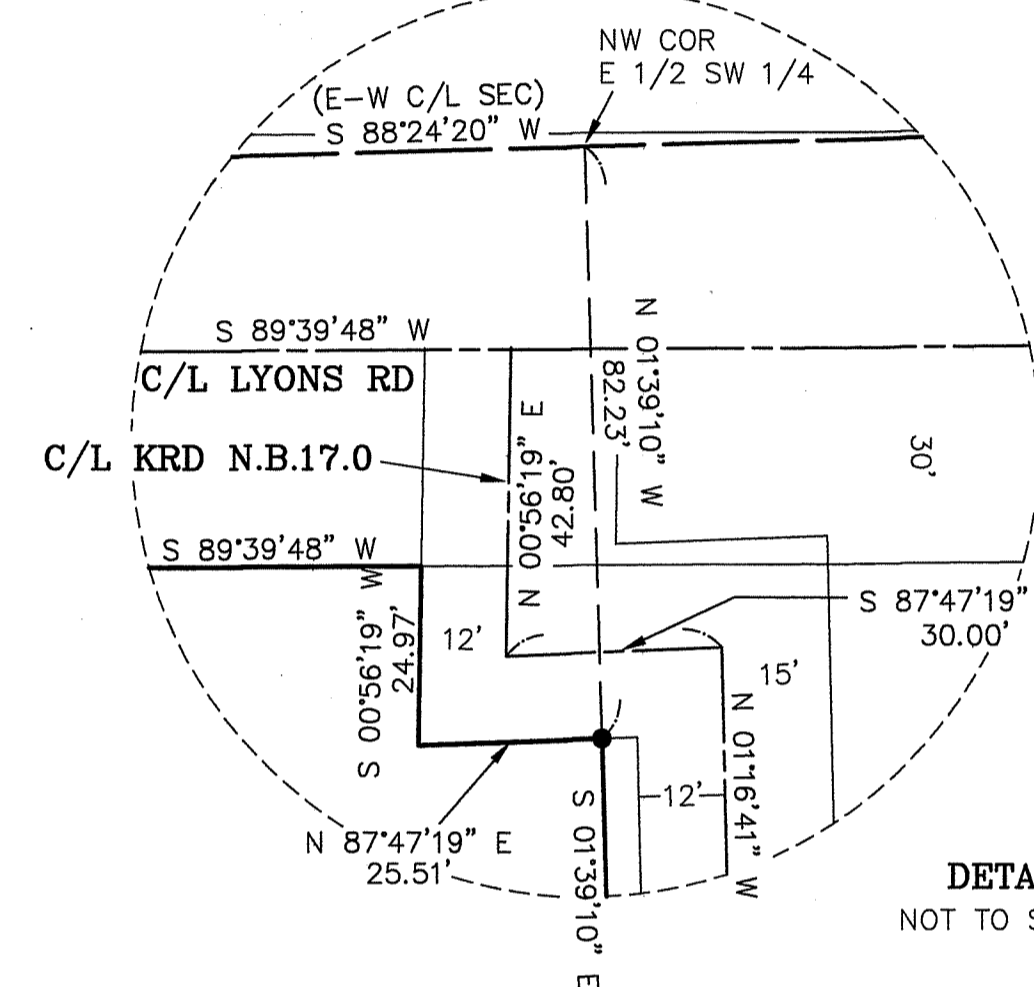
NW COR
E 1/2 SW 1/4

C 1/4 COR
FD 2" ALUM CAP
LS 16909
VISITED 2/22
LCR - AFN
202101210038

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.



DETAIL
NOT TO SCALE

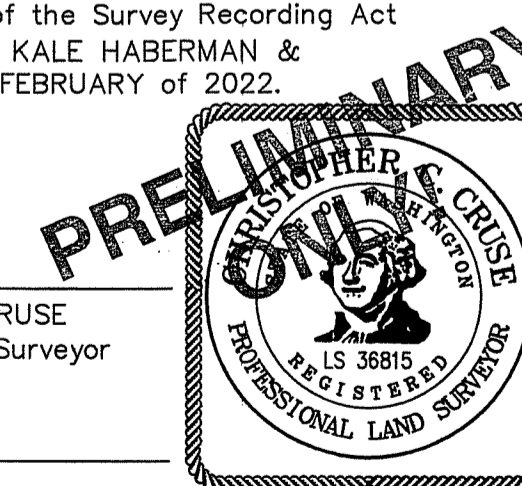
AUDITOR'S CERTIFICATE

Filed for record this _____ day of _____
2022, at _____ M., in Book 44 of Surveys at
page(s) _____ at the request of Cruse & Associates.

JERALD V. PETTIT BY:
KITITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
me or under my direction in conformance with
the requirements of the Survey Recording Act
at the request of KALE HABERMAN &
KRYSTAL TIREY in FEBRUARY of 2022.



CHRISTOPHER C. CRUSE
Professional Land Surveyor
License No. 36815

DATE

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 East Fourth Street P.O. Box 959
Ellensburg, WA 98926 (509) 962-8242
HABERMAN/TIREY PROPERTIES

FD 5/8" REBAR
VISITED 2/22
LCR - AFN
201812170036

EXCEPTION
BK 44 OF SURVEYS
PG 2

BK 38 OF SURVEYS
PGS 175-176

BK 27 OF SURVEYS
PGS 48-49

SEE SHEET 2

FD PIN & CAP
LS 9606
VISITED 2/22
LCR - AFN
201812170037

| | | |
|---|---|--|
| | | |
| X | | |
| X | X | |

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL 1 HAS IRRIGABLE ACRES; PARCEL 2 HAS IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
8. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION, BASIS OF BEARINGS AND ADDITIONAL INFORMATION, SEE BOOK 38 OF SURVEYS, PAGES 175-176
9. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-22-00002.

LEGAL DESCRIPTIONS

ORIGINAL PARCEL DESCRIPTIONS - INSTRUMENTS RECORDED UNDER AFN 201706300104 (TIREY) & AFN 201812280052 (HABERMAN)

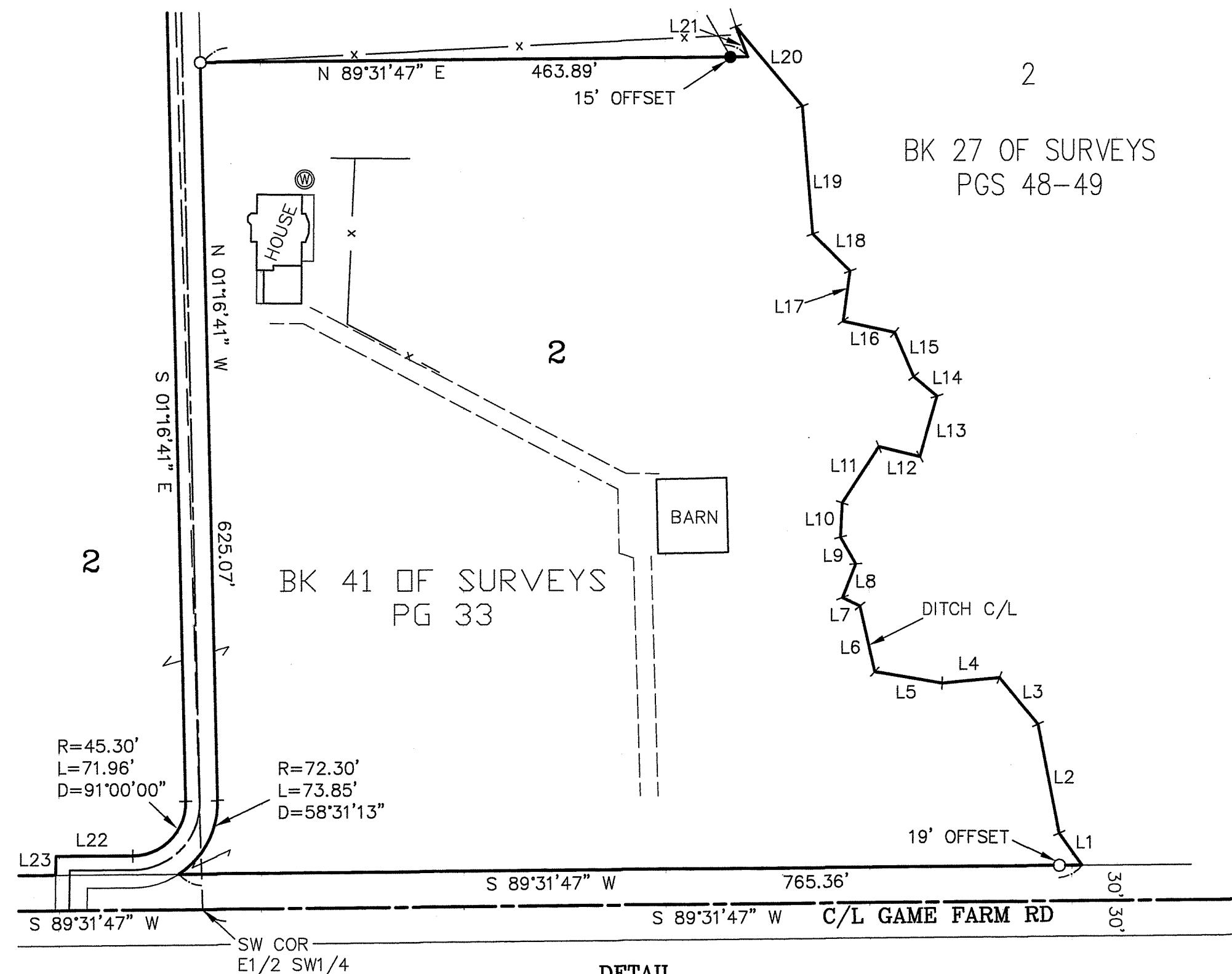
ADJUSTED PARCEL DESCRIPTIONS

PARCEL 1

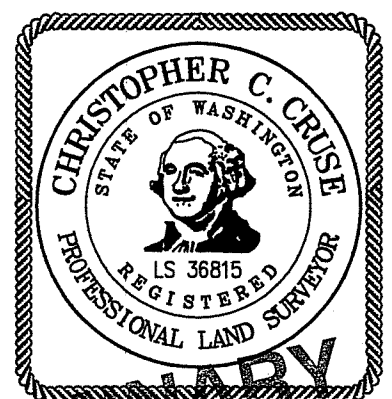
PARCEL 1 OF THAT CRETAIN SURVEY RECORDED MARCH , 2022, IN BOOK 44 OF SURVEYS AT PAGES , UNDER AUDITOR'S FILE NO. 202203 , RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 2

PARCEL 2 OF THAT CRETAIN SURVEY RECORDED MARCH , 2022, IN BOOK 44 OF SURVEYS AT PAGES , UNDER AUDITOR'S FILE NO. 202203 , RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.



| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| L1 | N 35°23'50" W | 33.18' |
| L2 | N 10°55'36" W | 93.95' |
| L3 | N 39°23'51" W | 51.54' |
| L4 | S 84°20'33" W | 48.75' |
| L5 | N 80°21'42" W | 57.90' |
| L6 | N 12°42'59" W | 56.85' |
| L7 | N 64°04'51" W | 16.43' |
| L8 | N 21°12'59" E | 30.86' |
| L9 | N 29°34'40" W | 25.95' |
| L10 | N 02°57'37" E | 29.05' |
| L11 | N 33°03'45" E | 56.74' |
| L12 | S 76°14'39" E | 35.72' |
| L13 | N 16°00'11" E | 53.41' |
| L14 | N 50°26'01" W | 25.81' |
| L15 | N 23°01'20" W | 40.67' |
| L16 | N 77°39'12" W | 44.62' |
| L17 | N 07°58'52" W | 42.76' |
| L18 | N 45°01'19" W | 44.90' |
| L19 | N 04°36'05" W | 108.49' |
| L20 | N 39°48'14" W | 87.64' |
| L21 | S 21°44'00" E | 27.45' |
| L22 | S 89°43'19" W | 65.07' |
| L23 | S 00°49'19" W | 16.03' |



PRELIMINARY
ONLY!

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JERALD V. PETTIT BY: _____
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